



JANKI DEVI MEMORIAL COLLEGE
University of Delhi
Department of Philosophy

In Association with

Institute of Advanced Sciences
Dartmouth, USA

Under the Aegis of IQAC, JDMC
(Centre for Career Counselling, Career Opportunities and
Skill Enhancement)



Offers an
Add-On Course On
Prosperity through Philosophy.
Practices & Principles

About the college



The college was founded in 1959 by the famous Gandhian Shri Brij Krishan Chandiwala in memory of his mother Smt. Janki Devi in order to promote women's education. In recognition of the changing global scenario the college has changed its priorities and perspectives which is amply reflected in the syllabi and curricula.

PRINCIPAL'S MESSAGE



Dear Students,

A college that strives relentlessly to excel in all domains be it academic, co curricular activities, personality development, skill development and sports. We strive to give students, faculty and non-teaching staff an environment that inculcates in them a sense of community while bringing out the best in each individual.

A college is a temple of learning. At Janki Devi, we seek to learn and we seek not just information but true knowledge. We understand that academic proficiency can be attained only through honesty and rigour. Both, teachers as well as students of this college leave no stone unturned to raise the bar for academic standards in all disciplines.

We cannot rest on our laurels and we have a good many! Janki Devi Memorial College attempts to find new paths to tread that can make our students not just great citizens of this nation, but indeed global achievers.

And finally, we do not forget to be humble. It is our humility, our strong Gandhian foundation that makes us courageous and strong, unyielding against all odds.

About INADS

Institute of Advanced Sciences

INADS was founded in 2013 by the personal efforts of Dr. Bal Ram Singh, with the goal to promote education in a true sense. Education does not mean only literacy, it is the premise of progress for self along with the whole society. Its main purpose is to replace an empty mind with an open one. INADS philosophy comprises of these principles. The mission of the Institute of Advanced Sciences is to explore fundamental as well as applied sciences in all the disciplines related to health, agriculture, environment, and human behavior. The Institute will promote theoretical as well as experimental research and scholarship that create a deeper understanding of matter, mind, natural phenomena, and universal principles of life. Institute will also advance and promote modern Scientific Research and scholarship in Indian arts, philosophy, culture, traditions, societal values and customs, international harmony through learning, understanding ancient and modern traditions, planetary sustainability and holistic sciences for creating fundamental knowledge of the truth.



About INADS

The vision for the Institute of Advanced Sciences is to become a leading institution of research and scholarship internationally for integrated interdisciplinary research for the benefit of human health and planetary sustainability. Institute will be a leading educational center for the creation of a vibrant research, scholarship, and teaching institution to engage the academic and scholarly community, to develop fundamental practical knowledge for human self-reliance, and planetary sustainability through education. For this purpose the Institute is setting up an INADS World Campus.

To put forward its educational philosophy, INADS currently has two academic entities; a) Botulinum Research Center, and b) School of Indic Studies.

The Botulinum Research Center (BRC) is a major academic and research unit of INADS. Although, BRC mainly promotes research to create an understanding of botulinum neurotoxins, it is also expanding its horizon to other biomolecules for holistic understanding. The Center organizes symposia and workshops, offers internship, and is engaged in various research collaborations. The School of Indic Studies (SIS), on the other hand, offers interdisciplinary scholarly program that offers courses, seminars, internships, conferences, and theoretical/experimental research opportunities concerning philosophy, tradition, values, art, science, culture, and religions.



Resource Person

Prof. Bal Ram Singh



Bal Ram Singh, PhD, Singh has been a professor since 1990 and Henry Dreyfus Teacher-scholar since 1997 at UMass Dartmouth (until 2014) and at the Institute of Advanced Sciences (INADS), Dartmouth, Massachusetts. He is also an Adjunct Professor at the School of Sanskrit and Indic Studies, Jawaharlal Nehru University, India, and is Chairman, Boston Center of Excellence for Health and Human Development

He has been conducting research on botulinum and tetanus neurotoxins, and also on Ayurveda, yoga, mind, and consciousness. He has published 14 books and over 325 articles, including articles related to India's philosophy and traditions.

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MODULE 1



Values and Vitality of Reason, Rationality, Philosophy and Seeing (Darshana)

1.1: Define Values and ethics

1.2: Fact and Value distinction – the concept of reality and ideality

1.3: Philosophy of Science and Science of Philosophy

1.4: Knowledge and Rationality

1.5: Difference between Philosophy and Darshana

1.6. Dharma, Adharma and Svadharma – Religion vs. Dharma

1.7. Freedom, independence and equality for health and happiness

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MODULE 2



Comparative Values and Application of Philosophy in Modern times

2.1: Satyam Vadami in modern context

2.2: Concept of Ahimsha – application to peace and conflict resolution

2.3: Practice of Yama and Niyama and its contemporary relevance

2.4: Celebration of Values to establish a Global Society idea of Vasudhaiva kutumbakam through comparative values (Hindu, Buddhist and Jaina Perspective)

2.5: Dialogue, Debate and Discussion: Pre-reflective Model used in the Upanishads

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MODULE 3



Emotional Enrichment from Philosophy

3.1: What do you mean by Emotions

3.2: What happened to my emotions and who understands it

3.3: Why do emotions exist, and how do many living beings have emotions

3.4: Whether Emotions are rational or not (Rationality and Emotions)

3.5: Emotions as feelings, motivations and evaluations

3.6: Emotional intelligence as the capacity of understanding the feelings of oneself and others

3.7: Emotions, empathy, and ethics

3.8: The moral control of the emotional mind – application of yoga

3.9: The social management of emotions

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MODULE 4



Approaches for Communication of Philosophy

4.1: What communication is? -role and limitation
of language as a medium of Communication

(Para, Pashyanti, Madhyama and Vaikhari)

4.2: the nature of rationality, logic and critical
thinking; the rhetorical power of language and
the issues

4.3: Role of communication in education in
modern times

4.4.: Importance of communication - explain how
communication creates interpersonal
relationships and shapes relational climate

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MODULE 5



Economic Utility of Philosophy

5.1: How does economics relate to philosophy? Current economic theory of Adam Smith

5.2: Satya, and seva is very much part of business. Economics is also artha, meaning jivan artha, not just monetary artha. It is thus connected to purushartha concept of philosophy.

5.3: The concept of materialism, Realism and Idealism

5.4. Economic concepts of Chanakya. Mahatma Gandhi, and Deendayal Upadhyay

5.5. Indian concept of sustainable economics – role of Praja and Vaishya

COURSE DETAILS



COURSE NAME- Prosperity through
Philosophy practices & Principles

Course Duration – 45 days

Class-(Saturday & Sunday)

Fees – Rs. 2000(for jdmc students)

Rs.3000(for non-jdmc students)

Platform - Zoom Meetings

Classes Begin - 20th January,2022

Last Date of Registration - 10th January, 2022

Prof. Swati Pal
Principal, JDMC

Prof. Bal Ram Singh
Course Coordinator

Dr. Jayanti P. Sahoo
Program Coordinator

Bank Details

Account Name: Philosophy Association

Account No.: 8594101052831

IFSC CODE: CNRB0008594

Branch: Canara Bank, Delhi Janki Devi
Memorial College, Sir Ganga Ram
Hospital Marg, New Delhi-60

Fee will be collected through online bank transaction.
Fee is Non-Refundable.

Registration link: <https://forms.gle/X4631Kk9tkRftTwp6>





ORGANISING COMMITTEE

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