



#### JANKI DEVI MEMORIAL COLLEGE University of Delhi Department of Philosophy

In Association with

### Institute of Advanced Sciences Darthmouth,USA

Under the Aegis of IQAC, JDMC (Centre for Career Counselling , Career Opportunities and Skill Enhancement)



#### **Offers an**

#### Add-On Course On

#### **Prosperity through Philosophy**

#### **Practices & Principles**

# About the college



#### The college was founded in 1959 by the

famous Gandhian Shri Brij Krishan Chandiwala in memory of his mother Smt. Janki Devi in order to promote women's education. In recognition of the changing global scenario the college has changed its priorities and perspectives which is amply reflected in the syllabi and curricula.

#### PRINCIPAL'S MESSAGE



#### Dear Students,

A college that strives relentlessly to excel in all domains be it academic, co curricular activities, personality development, skill development and sports. We strive to give students, faculty and nonteaching staff an environment that inculcates in them a sense of community while bringing out the best in each individual. A college is a temple of learning. At Janki Devi, we seek to learn and

we seek not just information but true knowledge. We understand that academic proficiency can be attained only through honesty and rigour. Both, teachers as well as students of this college leave no stone unturned to raise the bar for academic standards in all disciplines. We cannot rest on our laurels and we have a good many! Janki Devi Memorial College attempts to find new paths to tread that can make our students not just great citizens of this nation, but indeed global achievers.

And finally, we do not forget to be humble. It is our humility, our strong Gandhian foundation that makes us courageous and strong, unyielding against all odds.

# About INADS

#### Institute of Advanced Sciences

INADS was founded in 2013 by the personal efforts of Dr. Bal Ram Singh, with the goal to promote education in a true sense. Education does not mean only literacy, it is the premise of progress for self along with the whole society. Its main purpose is to replace an empty mind with an open one. INADS philosophy comprises of these principles. The mission of the Institute of Advanced Sciences is to explore fundamental as well as applied sciences in all the disciplines related to health, agriculture, environment, and human behavior. The Institute will promote theoretical as well as experimental research and scholarship that create a deeper understanding of matter, mind, natural phenomena, and universal principles of life. Institute will also advance and promote modern Scientific Research and scholarship in Indian arts, philosophy, culture, traditions, societal values and customs, international harmony

through learning, understanding ancient and modern traditions, planetary sustainability and holistic sciences for creating fundamental knowledge of the truth.

# About INADS

The vision for the Institute of Advanced Sciences is to become a leading institution of research and scholarship internationally for integrated interdisciplinary research for the benefit of human health and planetary sustainability. Institute will be a leading educational center for the creation of a vibrant research, scholarship, and teaching institution to engage the academic and scholarly community, to develop fundamental practical knowledge for human self-reliance, and planetary sustainability through education. For this purpose the Institute is setting up an INADS World Campus.

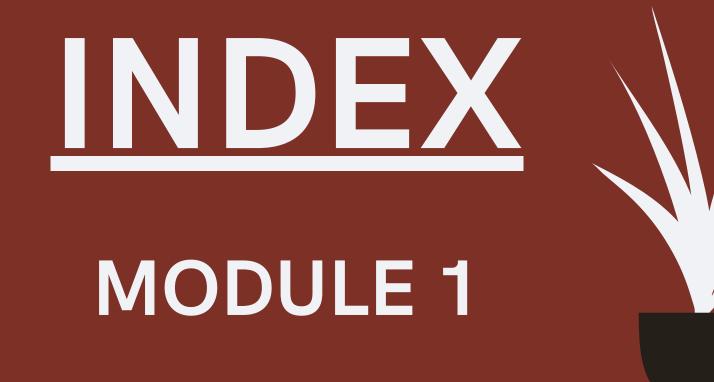
To put forward its educational philosophy, INADS currently has two academic entities; a) Botulinum Research Center, and b) School of Indic Studies.

The Botulinum Research Center (BRC) is a major academic and research unit of INADS. Although, BRC mainly promotes research to create an understanding of botulinum neurotoxins, it is also expanding its horizon to other biomolecules for holistic understanding. The Center organizes symposia and workshops, offers internship, and is engaged in various research collaborations. The School of Indic Studies (SIS), on the other hand, offers interdisciplinary scholarly program that offers courses, seminars, internships, conferences, and theoretical/experimental research opportunities concerning philosophy, tradition, values, art, science, culture, and religions.

### **Resource Person Prof. Bal Ram Singh**



Bal Ram Singh, PhD, Singh has been a professor since 1990 and Henry Dreyfus Teacher-scholar since 1997 at UMass Dartmouth (until 2014) and at the Institute of Advanced Sciences (INADS), Dartmouth, Massachusetts. He is also an Adjunct Professor at the School of Sanskrit and Indic Studies, Jawaharlal Nehru University, India, and is Chairman, Boston Center of Excellence for Health and Human Development He has been conducting research on botulinum and tetanus neurotoxins, and also on Ayurveda, yoga, mind, and consciousness. He has published 14 books and over 325 articles, including articles related to India's philosophy and traditions.



Values and Vitality of Reason, Rationality, Philosophy and Seeing (Darshana)

- 1.1: Define Values and ethics
- 1.2: Fact and Value distinction the concept
- of reality and ideality
- 1.3: Philosophy of Science and Science of
- Philosophy

1.4: Knowledge and Rationality

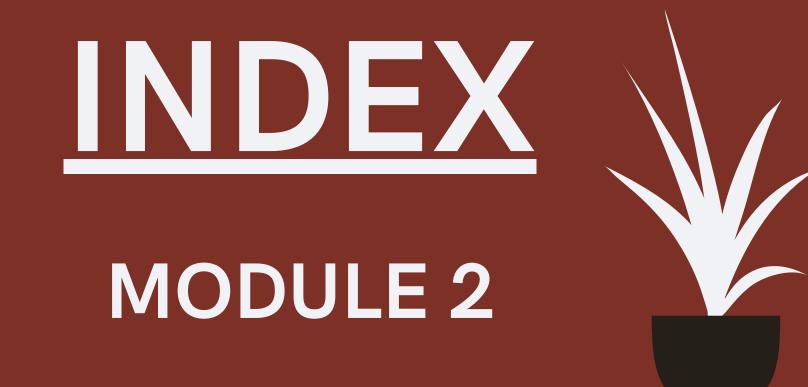
1.5: Difference between Philosophy and Darshana

1.6. Dharma, Adharma and Svadharma –

Religion vs. Dharma

1.7. Freedom, independence and equality

for health and happiness



#### **Comparative Values and Application of** Philosophy in Modern times

- 2.1: Satyam Vadami in modern context
- 2.2: Concept of Ahimsha application to peace
- and conflict resolution
- 2.3: Practice of Yama and Niyama and its contemporary relevance

2.4: Celebration of Values to establish a Global Society idea of Vasudhaiva kutumbakam through comparative values (Hindu, Buddhist

and Jaina Perspective)

2.5: Dialogue, Debate and Discussion: Pre-

reflective Model used in the Upanishads



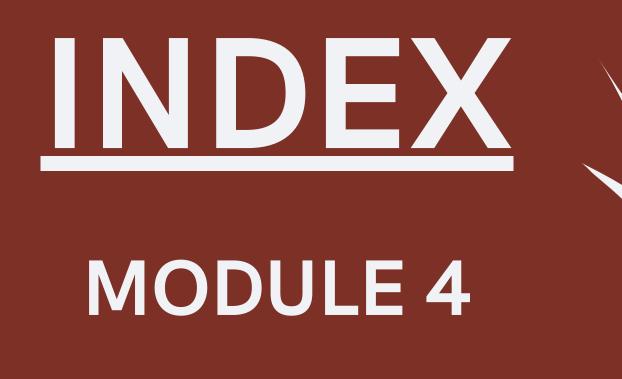
#### **Emotional Enrichment from Philosophy**

- 3.1: What do you mean by Emotions
- 3.2: What happened to my emotions and who

understands it

- 3.3: Why do emotions exist, and how do many living
- beings have emotions
- 3.4: Whether Emotions are rational or not (Rationality and Emotions)

- 3.5: Emotions as feelings, motivations and evaluations
- 3.6: Emotional intelligence as the capacity of
- understanding the feelings of oneself and others
- 3.7: Emotions, empathy, and ethics
- 3.8: The moral control of the emotional mind –
- application of yoga
- 3.9: The social management of emotions



#### Approaches for Communication of Philosophy

4.1: What communication is? -role and limitation of language as a medium of Communication (Para, Pashyanti, Madhyama and Vaikhari)
4.2: the nature of rationality, logic and critical thinking; the rhetorical power of language and

#### the issues

4.3: Role of communication in education in modern times

4.4.: Importance of communication - explain how communication creates interpersonal relationships and shapes relational climate

# INDEX MODULE 5

#### **Economic Utility of Philosophy**

- 5.1: How does economics relate to
- philosophy? Current economic theory of
- Adam Smith
- 5.2: Satya, and seva is very much part of
- business. Economics is also artha, meaning
- jivan artha, not just monetary artha. It is
- thus connected to purushartha concept of

#### philosophy.

5.3: The concept of materialism, Realism and Idealism

5.4. Economic concepts of Chanakya.

Mahatma Gandhi, and Deendayal

Upadhyay

5.5. Indian concept of sustainable

economics – role of Praja and Vaishya

# COURSE DETAILS



#### <u>COURSE NAME- Prosperity through</u> <u>Philosophy practices & Principles</u>

Course Duration – 45 days Class-(Saturday & Sunday) Fees – Rs. 2000(for jdmc students) Rs.3000(for non-jdmc students) Platform - Zoom Meetings Classes Begin - 20th January,2022 Last Date of Registration - 10th January, 2022

#### Prof. Swati Pal Principal, JDMC

Prof. Bal Ram Singh Course Coordinator

Dr. Jayanti P. Sahoo Program Coordinator

## **Bank Details**

Account Name: Philosophy Association Account No.: 8594101052831 IFSC CODE: CNRB0008594 Branch: Canara Bank, Delhi Janki Devi Memorial College, Sir Ganga Ram Hospital Marg, New Delhi-60

Fee will be collected through online bank transaction.

#### Fee is Non-Refundable.

<u>Registration link: https://forms.gle/X4631Kk9tkRftTwp6</u>





#### **ORGANISING COMMITTEE**

Dr. Jayanti P. Sahoo

#### Ms. Himanshubala Jagatdeb Dr. Sudnya N. Kulkarni Dr. Sipu jayaswal



# Contact Person

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