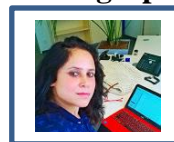


Faculty Details Proforma for DU Web-site

Photograph



	Title	First Name	Middle Name	Last Name
1	Dr	Deepshikha		Shahi
2	Designation	Assistant Professor		
3	Permanent	Permanent		
3	Temporary/ Ad-hoc (Please specify)			
3	Work Experience (Years of experience)	12 years		
4	Address:	Department of Political Science, Janki Devi Memorial College, University of Delhi, Karol Bagh, New Delhi – 110060, India		
5	Phone No: Office			
5	College Email	deepshika@jdm.du.ac.in		
6	Educational Qualifications (Highest Degree)	PhD, Post-doc		
7	Orientation/ Refresher/ FDP/ any other	1 Orientation, 1 Refresher, 4 FDP		
7	Participation in Workshops	Participated in numerous national and international workshops		
8	Administrative Assignments			
8	Department (in the last two years)	Member of NAAC, website, and seminar committees		
8	College (in the last two years)	Member of Governing Body		
8	University (In the entire tenure)	Convenor, Board of question paper setters/examiners		
9	Areas of Interest / Specialization	International Relations Theory, Indian Politics and Global Politics, Pedagogical Practices, Politics of Knowledge Production		
10	Subjects Taught (in the last three years)	Political Theory, Global Politics, International Relations Theory, Public Administration, Comparative Politics		
11	Research Guidance	1 M. Phil (awarded)		
12	Publications Profile			
12	Authored Books (Single/ Co-authored)	2018, Advaita as a Global International Relations Theory. London and New York: Routledge.		
12		2018, Kautilya and Non-Western IR Theory. Cham, Switzerland: Palgrave Macmillan.		

		2017, Understanding Post-9/11 Afghanistan: A Critical Insight into Huntington's Civilizational Approach. Bristol, England: E-International Relations Publishing.
	Edited Books (Single/ Co-edited)	2020, Sufism: A Theoretical Intervention in Global International Relations. London and New York: Rowman and Littlefield.
	Chapter in book (Single/ Co-edited) (Please specify whether National or International)	<p>2020, Advaita and the Possibility of a Post-Western International Relations Theory. In Arvind Gupta and Arpita Mitra (eds.) Vasudhaiva Kutumbakam: Relevance of India's Ancient Thinking to Contemporary Strategic Reality. New Delhi: Aryan Books International.</p> <p>2014, South Asian Association for Regional Cooperation. In Giovanni Finizio et.al (eds.) The Democratization of International Institutions. London and New York: Routledge.</p> <p>2014, India in the Emerging World Order: A Status-quo Power or a Revisionist Force? In Nick Buxton and Nicola Bullard (eds.) Shifting Power: Critical Perspectives on Emerging Economies. Transnation al Institute (TNI), Amsterdam.</p> <p>2013, '1857 aur Aadhunik Bhartiya Rashtra Rajya ka Nirman' and 'Motilal Nehru Committee Report: Ek Rashtravadi Dharohar'. In Himanshu Roy (ed.) Bharat Mein Upniveshavad aur Rashtravad. Hindi Directorate, Delhi University (in Hindi).</p> <p>2011, Regionalism and Regional Cooperation: A Comparative Study of SAARC and EU. In Saifuddin Soz, R.N. Srivastava and Sanju Gupta (eds.) SAARC: Building Bridges in the South Asian Region. Foundation for Peace and Sustainable Development, New Delhi.</p>

	<p>Article in Peer-reviewed Journal (Single/ Co-edited) (Please specify whether National or International, UGC Listed)</p>	<p>2020, Foregrounding the Complexities of a Dialogic Approach to Global IR. All Azimuth. DOI:10.20991/allazimuth.725230.</p> <p>2020, The Flawed Dichotomy of Durga-Mahishasura: An Advaitic Postscript. Prabuddha Bharata, 125(1): 256-265.</p> <p>2018, Introducing Sufism to International Relations Theory: A Preliminary Inquiry into Epistemological, Ontological, and Methodological Pathways. European Journal of International Relations, 25(1): 250-275.</p> <p>2016, Engaging with the Post-Secular Moment in Post-9/11 Afghanistan: The Search for a ‘Humanist’ Political Discourse. Cambridge Review of International Affairs, 29(2): 718-739.</p> <p>2016, Rethinking the Absence of Post-Western IR Theory in India: ‘Advaitic Monism’ as an Alternative Epistemological Resource. European Journal of International Relations, 22(2): 313-334.</p> <p>2015, Arthasastra Beyond Realpolitik: The ‘Eclectic’ Face of Kautilya. Economic and Political Weekly, 49(41): 68-74.</p> <p>2013, Indian Scholarship on International Relations and Multilateralism. Economic and Political Weekly, 48(5): 50-58.</p> <p>2012, India’s Foreign Policy and Regional Hegemony in South Asia (La politica estera e l’egemonia regionale dell’india in asia meridionale). IndiaIndie Series (in Italian).</p> <p>2010, Capitalism in Crisis and Its Alternatives: A Conference Report. Economic and Political Weekly, 45(51): 22-25.</p>
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	<p>Conference Proceedings (or any other form of published content)</p>	<p>2020, Book-review of Mark McClish (2019) The History of the Arthaśāstra: Sovereignty and Sacred Law in Ancient India. Global Intellectual History. https://www.tandfonline.com/doi/full/10.1080/23801883.2020.1771247</p> <p>2016, Teaching International Relations in India: From Pedagogy to Andragogy, Bristol, England: E-International Relations. https://www.e-ir.info/2016/10/29/teaching-international-relations-in-india-from-pedagogy-to-andragogy/</p> <p>2014, Book-review of Alice Lyman Miller and Richard Wich (2011) Becoming Asia: Change and Continuity in Asian International Relations since World War II. Economic and Political Weekly.</p>
	<p>Creative Writing</p>	
	<p>Translation</p>	
<p>13</p>	<p>Conference Participation (in the last three years) [Please specify whether National or International]</p>	
	<p>Papers Presented</p>	<p>‘The Spectre of Amoral Realism in International Relations: A Classical Indian Overview’, Tshinghua University, China, July 10, 2019</p> <p>‘Foregrounding the Complexities of a Dialogic Approach to Global IR’, Ibn Haldun University, Turkey, May 17, 2019</p> <p>‘Peaceful Change in International Relations: A Gandhian Discourse’, University of Copenhagen, Denmark, March 15, 2019</p> <p>‘Advaita and the Possibility of a Post-Western International Relations Theory’, Vivekananda International Foundation, New Delhi, India, January 17, 2019.</p>

		<p>‘Kautilya Meets Buddha: An Eclectic Model of the Rule of Power in Indian International Relations’, 59th Conference organized by the International Studies Association (ISA), San Francisco, US, April 5, 2018.</p>		
	Sessions Chaired			
	Discussant or any other	<p>Speaker, Seminar on ‘Global IR Dialogues’, American University, Washington DC, US, 24th March, 2021.</p> <p>Trainer, Executive Training Seminar on ‘Domestic Determinants of India’s Foreign Policy Posture’, European University Institute (EUI), Florence, Italy, 8th October, 2018.</p> <p>Speaker, Workshop on ‘Modern Relevance of Arthasastra for Defence Sector’, Indian Defence University (IDU), New Delhi, India, 11th March, 2019.</p>		
14	ICT enabled teaching-learning			
	Development of e-content (Please specify if it is e-lesson, e-quizzes, e-lectures; also mention the Institution for which the same has been prepared)			
	Development of MOOCs	E-lesson for PG course	School of Gender Development and Studies (SOGDS), IGNOU	<p>Block1, Unit 5 Regulatory Frameworks http://egyankosh.ac.in/bitstream/123456789/6624/3/Unit-5.pdf</p> <p>Block 2, Unit7 Gender, Democracy and Development http://egyankosh.ac.in/bitstream/123456789/6799/3/Unit-7.pdf</p>

		E-lesson for E- PG Pathshala	JNU and MHRD, Government of India	Multilateralism and Global Civil Society
15	Contribution to development of Syllabi			
16	Research Projects	Major Grants	Research Collaboration	UGC Funded Research Projects
			<p>2020 onward: Invited by Mark Boyer, David Hornsby and Heather Smith to write a chapter on ‘Teaching Theory in International Studies’. The chapter is to be included in the Oxford Handbook of International Studies Pedagogy. (London: OUP).</p> <p>2020 onward: Invited by John M. Hobson and Allan Layug to contribute a chapter to the edited book ‘Is International Theory International?’ (London and New York: Routledge).</p> <p>2019–Present: Invited by Ole Waever and Peter M. Kristensen to contribute a chapter to the book-project on ‘Peaceful Change in International Relations’, (University of Copenhagen, Denmark).</p>	

			<p>2019-2020: Worked on a book-project on 'Dialectical Dialogues', edited by Shannon Brincat, to be published by Springer (Cham, Switzerland).</p> <p>2019-2020: Worked on a book-project on 'Rethinking Political Thinkers', edited by Manjeet Ramgotra and Simon Choat, to be published by London: OUP.</p> <p>2017-2020: Worked on a book-project on 'Classical Indian and Chinese Worldviews on Global Order: A Comparison' (Tshinghua University, China).</p>	
17	Awards and Distinctions		Awarded Fellowship by Centre for Global Cooperation Research, University of Duisburg-Essen, Germany	
18	Association with Professional Bodies		Member	<p>International Studies Association (ISA)</p> <p>World International Studies Committee (WISC)</p>

				British International Studies Association (BISA)
19	Other Activities			

This is to certify that the information provided by me is correct and to the best of my knowledge

Signature of Faculty Member: _____

Name and Designation: ____Deepshikha Shahi, Assistant Professor_____