

**DEPARTMENT OF PHILOSOPHY**

**Janki Devi Memorial College**

**University of Delhi**

**FACULTY PUBLICATIONS**

**Dr. Sudnya N. Kulkarni**

**Associate Professor**

1. The Categorical Imperative: Its Epistemological Status. (2001). *Indian Philosophical Quarterly Journal of the Department of Philosophy*, XXVIII (3). ISSN 0376-415X
2. *Kant's Political Thought*. Delhi: Pratibha Book Distributor. ISBN: 978-81-88503-86-52017
3. Philosophical Implications of Covid-19. (2021). *Ajanta - Peer Reviewed Refereed and UGC Listed Journal No. 40776*, X (II).

**Dr. Jayanti P Sahoo**

**Associate Professor**

**BOOK**

*Man, Alienation and Freedom (Marx and Sartre)*. (2002). Delhi: Rajat Publications.

**Articles Published**

1. Bhattacharya, B., & Samanta, S. (Eds.). (2006). Kierkegaard's Notion of Subjectivity: An Assessment. *Kierkegaard*.
2. Understanding Postmodernism. (2005). *Indian Philosophical Quarterly*, XXXII (The Upanishadic views on Self, World and Morality: An Assessment with Special Reference to Arthur Schopenhauer", Schopenhauer on Self World and Morality, 2017)
3. Singh, R., & McLean, G. F. (Eds.). (2001). Notion of Subjectivity in Jean-Paul Sartre. *Reason, Dialectic and Postmodern Philosophy: Indian and Western Perspectives*. Faridabad, Delhi: OM Publications.
4. Plato's Theory of Justice. (1992). *Journal of Philosophy*, XII. P.G. Department of Philosophy, Utkal University, Bhubaneswar: Prajñā, Vol. XII.

5. Man, Society and Alienation: A Comparative Study of Karl Marx and Jean-Paul Sartre. (1996). Haridwar (U.P.): *Gurukul Kangri Vishwavidyalaya*. Facets, Special Issue of Gurukul Patrika, 70<sup>th</sup> Session Indian Philosophical Congress
6. The Upanishadic views on Self, World and Morality: An Assessment with Special Reference to Arthur Schopenhauer", Schopenhauer on Self World and Morality. (2017). *Springer*.
7. Paranjape, M., & Sareen, K. (Eds.). (2004). The Authority of Scripture in Samakara Vedanta. *Sabda: Text and Interpretation in Indian Thought*, New Delhi: Mantra Books, 154-164.

## Sulagna Pal

### Assistant Professor

1. Environmental Issues: A Critical Survey of Problems and Prospects. (2021). *Kala Sarovar Journal*, 24 (4), 129-136. ISSN: 0975-4520
2. Monism and Pluralism- A Conceptual Analysis of Their Mutual Interactions within Discourses of Religion. (2019). Christ University, Bangalore: *Tattva Journal of Philosophy*, 11, 41-48. ISSN 0975-332X, Christ University,
3. Witnessing The Concern: An Overview. (2017). Germany: *LAP*. Lambert Academic Publishing. ISBN 978-3-330-05299-4
4. Yoga and Rebirth: A Way Towards Understanding Life. (2017). In *Holistic Yoga*. First Edition, New Delhi (India): Krishi Sanskriti Publications (IGNOU). ISBN: 978-93-85822-57-5.
5. Philosophy and Literature: Redefining Boundaries. (2016). Rohini, New Delhi: *International Journal of Applied Research*, 2 (5), 597-600. ISSN 2394-7500.
6. Concern for Future Generations: Some Perspectives. (2015). New Delhi *International Journal of Applied Research*. ISSN 2394-7500.
7. Pluralism Acting within the domain of Religion: An Analysis. (2013, October to December). *Sambhavya*, An International Research Journal, A Referred Journal, ISSN 0976-9358, published by: Akhil Bhartiya Bhasha Evam Sahitya Anushilan Samiti, Varanasi, U.P. India.
8. Davidson and Meldenon Reasons and Causes of Actions. (2014). *Pariprekshya*. ISSN: 2278-0602, Department of Philosophy, J.N College, Ranchi University, Ranchi, Jharkhand, India.

9. The Understanding of the Notion of Kingship in Early Buddhism and Manusmriti: A Comparative Account. (2013). *Sambhavya*, An International Research Journal, A referred Journal, Published tri-monthly, ISSN Number: 0976-9358, published by: Akhil Bhartiya Bhasha Evam, Sahitya Anushilan Samiti, Varanasi, U.P. India.
10. Gendered Body Versus Aesthetic Body. (n.d.). RohtaK: *Darshan International Research Journal of Philosophy and Yoga*. ISSN 2320-8325, Publisher: Acharya Academy, Chuliana.
11. Understanding Pluralism: An Approach. (n.d.). Andhra Pradesh, Visakhapatnam: *International Journal of Multidisciplinary Educational Research (IJMER)*. ISSN 2277-7881.
12. Knowing the Body: Seeing it through 'Their' Eyes. (Christ University). Bangalore *Tattva Journal of Philosophy*. ISSN 0975-332X.

**Sudeep Raj Kumar**

**Assistant Professor**

1. Devarakonda, B., & Kumar, S. R. (2021). Free Will and Determinism: Agency, Intentionality and Action. (B. Devarakonda, & S. Velassery, Eds.) *Justice and Responsibility: Relearning to be Human, Cultural Heritage and Contemporary Change Seeries IIIB*, 17.
2. Kumar, S. R. (2021, March). Engaging with the World: Mind and Emotions in Buddhist Philosophy. *Philosophical Practice: Journal of the APPA*. 16.1: 2610-22